

2024 FEE SCHEDULE

| | | <u>STATUTORY FEE</u> | <u>2023</u> | <u>2024</u> |
|---|--|----------------------|-----------------------------|-----------------------------|
| <u>ANIMAL SERVICES AND ADOPTION CENTER</u> | | | | |
| ADOPTION-DOGS | | | | |
| | License | | 11.00 | 12.00 |
| | Adoption | | 18.00 | 18.00 |
| | Total | | <u>29.00</u> | <u>30.00</u> |
| Prepayment of sterilization and rabies vaccination is required prior to animal release. | | | | |
| ADOPTION-CATS | | | | |
| | License | | 11.00 | 12.00 |
| | Adoption | | 18.00 | 18.00 |
| | Total | | <u>29.00</u> | <u>30.00</u> |
| Prepayment of sterilization and rabies vaccination is required prior to animal release. | | | | |
| ANIMAL PICK-UP | Owner/Business Request-Daytime | | 42.00 | 44.00 |
| | Owner/Business Request-After-Hours | | 84.00 | 87.00 |
| IMPOUNDMENT | 1st Time | | 42.00 | 44.00 |
| | 2nd Time | | 94.00 | 97.00 |
| | 3rd Time | | 166.00 | 171.00 |
| | 4th Time | | 312.00 | 322.00 |
| BOARD & CARE | Small Animals, per day | | 13.00 | 14.00 |
| | Large Animals, per day | | 25.00 | 26.00 |
| EUTHANASIA | Owner Requested | | 48.00 | 50.00 |
| | Disposal | | 19.00 | 20.00 |
| PET OF THE WEEK | Dogs | | 84.00 | 84.00 |
| Once per week | Cats | | 43.00 | 43.00 |
| EMPTY THE SHELTER EVENTS | Dogs | | 50.00 | 50.00 |
| Up to four times per year | Cats | | 25.00 | 25.00 |
| ANIMAL LICENSE | | | See Treasurer's Schedule | See Treasurer's Schedule |
| LICENSE-KENNEL | | | See Treasurer's Schedule | See Treasurer's Schedule |
| <u>BAY COUNTY TV DEPARTMENT</u> | | | | |
| Event Taping | Per hour fee (minimum charge of 1 hour) | | 53.00 | 55.00 |
| Editing of Program | Per hour fee (1 DVD & digital file of final product included) | | 53.00 | 55.00 |
| DVD of programs | Per DVD - includes label & case (price includes sales tax) | | 12.00 | 13.00 |
| DVD Duplication | Per DVD copied (price includes sales tax) | | 5.00 | 5.00 |
| Bay County High School Broadcast Sponsorship semi annual season fee | Gold Fee | | 3,000.00 | 3,000.00 |
| | Silver Fee | | 1,500.00 | 1,500.00 |
| Exclusive semi season pregame/halftime/postgame sponsor | Bronze Fee | | 1,000.00 | 1,000.00 |
| | | | 750.00 | 750.00 |

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|---|--|----------------------|-------------------|
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| <u>BAY COUNTY TV DEPARTMENT</u> | | | |
| | Single game sponsorship | 300.00 | 300.00 |
| | (For double header games) | 450.00 | 450.00 |
| | Verbal mentions throughout game | 50.00 | 50.00 |
| | (For double header games) | 75.00 | 75.00 |
| | | | |
| | | <u>2023</u> | <u>2024</u> |
| <u>CIVIC/ICE ARENA</u> | | | |
| BASE PRIME ICE (hourly rates reserved): | | 250.00 | 250.00 |
| | U-8 & under | 70.00 | 70.00 |
| | Plus \$50 per child over 15 children | | |
| NON-PRIME RATES: | Ice time starting at or between 10a.m. - 3:50p.m. Mon.-Fri. non-holidays | 215.00 | 215.00 |
| MORNING ICE: | Ice time starting at or between 6a.m. - 9:50a.m. Mon.-Fri. non-holidays | 165.00 | 165.00 |
| UNRESERVED ICE: | Booked within 72 hours "of ice time" | 165.00 | 165.00 |
| DRY FLOOR RENTAL: | | 2,500.00 | 2,575.00 |
| CEMENT FLOOR RENTAL | | 780.00 | 800.00 |
| | Hourly Rate | 80.00 | 80.00 |
| | | | |
| BIRTHDAY PARTIES | | | |
| | *Birthday Party Package 1 | 175.00 | 200.00 |
| | *Birthday Party Package 2 | 260.00 | 285.00 |
| Per person fee for larger than a 20 person party; \$15.00 per person. | | | |
| | | | |
| PUBLIC SKATE | Weekdays @ noon-Mon-Fri | 7.00 | 7.00 |
| | Skate rental | 3.00 | 3.00 |
| | Helmet rental | 2.00 | 2.00 |
| | Friday morning 2hrs (18 & up only) | 7.00 | 7.00 |
| | Weekend 1hr, 20 mins | 7.00 | 7.00 |
| | | | |
| DROP IN HOCKEY | Wed, Fri, Sun. 1 1/2 hrs | 10.00 | 10.00 |
| | Skate rental | 3.00 | 3.00 |
| | Helmet rental | 2.00 | 2.00 |
| | | | |
| RECREATIONAL YOUTH HOCKEY | Ages K-4th Grade (Limit 1 per person) | Free for 1st year | Free for 1st year |
| | 2nd yr player and forward (per player) | 30.00 | 30.00 |
| | | | |
| YOUTH TEAM TRY-OUTS | 1 HR- PER YOUTH PLAYER | 10.00 | 10.00 |
| | 1 HR 20 MINS- PER YOUTH PLAYER | 15.00 | 15.00 |
| | | | |
| LEARN TO PLAY | DAY CAMP (1 WEEK) | 125.00 | 125.00 |
| SUMMER SKATING PASS | | 35.00 | 40.00 |
| | | | |
| FREE SUMMER SKATING | (K-7TH GRADE) | - | - |
| DROP IN STICK & PUCK | Afternoon | 8.00 | 8.00 |
| | | | |
| DROP IN FIGURE SKATING | 1HR | 10.00 | 10.00 |
| | 1HR 20 MIN | 15.00 | 15.00 |
| | | | |
| SHOWCASE | 10+hours of ice in a 3 day period, event ran by other entity | 190.00 | 190.00 |
| | | | |
| SUMMER ICE | June 1 - Aug 15 | 230.00 | 230.00 |

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| <u>CIVIC/ICE ARENA</u> | | | | |
| HIGH SCHOOL HOCKEY TEAMS | Weekday practice only at or before 4pm | | 220.00 | 220.00 |
| SKATE SHARPENING | | | 6.00 | 7.00 |
| SUMMER HIGH SCHOOL AGE TEAM FEE | | | 1,825.00 | 1,825.00 |
| SKILLS & DRILLS DROP-IN - 1 HOUR | | | 10.00 | 10.00 |
| SKILLS & DRILLS DROP IN - 1.5 HOURS | | | 15.00 | 15.00 |
| LEARN TO SKATE PROVIDED BY SK8BAY 60/40 SPLIT | | | | |
| HOURLY RATE FOR COMMUNITY ROOM | | | 45.00 | 45.00 |
| SCHOOL FIELD TRIPS - FREE WITH \$3.00 SKATE RENTAL | | | | |
| <u>CLERK</u> | | | | |
| ASSUMED NAME (DBA) | Includes 2 certified copies | * | 10.00 | 10.00 |
| FILING- ASSUMED NAME CERTIFIED COPY | | * | 2.00 | 2.00 |
| ASSUMED NAME DISCONTINUANCE | | * | 10.00 | 10.00 |
| BIRTH CERTIFICATES | Certified | | 14.00 | 15.00 |
| | Each additional copy of same record | | 3.00 | 5.00 |
| DEATH CERTIFICATES | Certified | | 14.00 | 15.00 |
| | Each additional copy of same record | | 3.00 | 5.00 |
| | Non-Certified | | 5.00 | 5.00 |
| MARRIAGE CERTIFICATES | Certified | | 14.00 | 15.00 |
| | Each additional copy of same record | | 3.00 | 5.00 |
| | Non-Certified | | 5.00 | 5.00 |
| CO-PARTNERSHIP FILING | Includes 2 certified copies | * | 10.00 | 10.00 |
| CO-PARTNERSHIP | Certified Copy | * | 2.00 | 2.00 |
| CO-PARTNERSHIP | Discontinuance | * | 10.00 | 10.00 |
| CONCEALED WEAPONS PERMIT | New | * | 100.00 | 100.00 |
| | Renewal | * | 115.00 | 115.00 |
| | Duplicate | * | 10.00 | 10.00 |
| CRIMINAL RECORDS SEARCH | Each | | 10.00 | 10.00 |
| ADDITIONAL COPIES | Each | | 3.00 | 3.00 |
| PHOTOCOPY | Each | | 1.00 | 1.00 |
| CERTIFIED | | | 2.00 | 2.00 |
| MARRIAGE LICENSE | Bay County Resident | * | 20.00 | 20.00 |
| | Out of State Resident | * | 30.00 | 30.00 |
| MARRIAGE CEREMONY FEE | Performed by County Clerk | | 25.00 | 100.00 |
| Waive 3 day waiting period for marriage license | | | 20.00 | 100.00 |

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| <u>CLERK</u> | | | | |
| NOTARY PUBLIC | Bond Filing | * | 10.00 | 10.00 |
| POWER OF ATTORNEY FILING | | | 1.00 | 1.00 |
| POWER OF ATTORNEY | Certified Copy | | 10.00 | 10.00 |
| <u>CORPORATION COUNSEL</u> | | | | |
| FOIA | Cost for black & white copies per page | | 0.02 | 0.02 |
| | Cost for color copies per page | | 0.00 | 0.05 |
| | Cost for digital media (CD/DVD) | | 0.00 | 0.33 |
| <p>Plus cost of hourly wage rate for duplication, locating, and separating exempt from non-exempt material, multiplied by time required, plus postage. Fees will be charged in compliance with Section 4 Michigan Freedom of Information Act, MCL 15.234, and according to Bay County's FOIA Policies and Guidelines.</p> | | | | |
| <u>SOIL EROSION</u> | | | | |
| RESIDENTIAL: | | | | |
| Plan review | Up to one acre | | 75.00 | 78.00 |
| Plan Revisions/Amendments | | | | |
| Permit fee | Up to one acre | | 55.00 | 57.00 |
| Renewal of lapsed permit | | | | |
| TRANSPORTATION FACILITIES: | | | | |
| Railroads, airports, trails | | | | |
| Plan review | Up to ½ mile | | 75.00 | 78.00 |
| Permit fee | Up to ½ mile | | 250.00 | 257.00 |
| Permit fee | Each add'l 1/2 mile or fraction thereof | | 225.00 | 230.00 |
| UTILITIES: | | | | |
| Pipelines, water mains, sewers: | | | | |
| Plan review | Up to ½ mile | | 75.00 | 78.00 |
| Permit fee | Up to ½ mile | | 250.00 | 257.00 |
| Permit fee | Each add'l ½ mile or fraction thereof | | 125.00 | 129.00 |
| Service line to the Home | | | 110.00 | 113.00 |
| Bore Pits - Each beyond 1/2 mile | | | 25.00 | 26.00 |
| Underground cables: | | | | |
| Plan review | Up to ½ mile | | 75.00 | 78.00 |
| Permit fee | Up to ½ mile | | 250.00 | 257.00 |
| Permit fee | Each add'l ½ mile or fraction thereof | | 30.00 | 31.00 |
| <u>SUBDIVISIONS:</u> | | | | |
| Plat Development: | | | | |
| Plan review | Up to 5 acres | | 75.00 | 78.00 |
| Permit fee | Up to 5 acres | | 250.00 | 257.00 |
| Permit fee | Each add'l acre or fraction thereof | | 125.00 | 129.00 |
| Mobile Home Parks, Multiple Housing Units, and Condominiums: | | | | |
| Plan review | Up to one acre | | 75.00 | 78.00 |
| Permit fee | Up to one acre | | 435.00 | 445.00 |
| Permit fee | Each add'l acre or fraction thereof | | 130.00 | 134.00 |
| <u>SERVICE FACILITIES:</u> | | | | |
| Schools, Churches | | | | |
| Plan review | Up to one acre | | 75.00 | 78.00 |
| Permit fee | Up to one acre | | 180.00 | 185.00 |
| Permit fee | Each add'l acre or fraction thereof | | 65.00 | 67.00 |

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| <u>SOIL EROSION</u> | | | | |
| <u>COMMERCIAL BUILDINGS:</u> | | | | |
| Restaurants, Gas Stations, Party Stores, Shopping Centers: | | | | |
| Plan review | Up to one acre | | 75.00 | 78.00 |
| Permit fee | Up to one acre | | 435.00 | 445.00 |
| Permit fee | Each add'l acre or fraction thereof | | 150.00 | 155.00 |
| <u>SEA WALLS & BOAT SLIPS:</u> | | | | |
| Sea Walls: | | | | |
| Plan review | Up to 100 linear feet | | 75.00 | 78.00 |
| Permit fee | Up to 100 linear feet | | 65.00 | 67.00 |
| Permit fee | Each add'l 5 linear feet or fraction thereof | | 5.00 | 5.00 |
| Boat Slips: | | | | |
| Plan review | Up to 100 linear feet | | 75.00 | 78.00 |
| Permit fee | Up to 100 linear feet | | 65.00 | 67.00 |
| Permit fee | Each add'l 5 linear feet or fraction thereof | | 5.00 | 5.00 |
| Note: No additional charge for seawall if part of a boat slip—to a maximum of 300 linear feet. | | | | |
| <u>RECREATIONAL FACILITIES:</u> | | | | |
| Parks, Campgrounds, and Golf Courses: | | | | |
| Plan review | Up to one acre | | 75.00 | 78.00 |
| Permit fee | Up to one acre | | 250.00 | 257.00 |
| Permit fee | Each add'l acre or fraction thereof | | 125.00 | 130.00 |
| <u>WATER IMPOUNDMENTS:</u> | | | | |
| Ponds: | | | | |
| Plan review | Up to one acre | | 75.00 | 78.00 |
| Permit fee | Up to one acre | | 250.00 | 257.00 |
| Permit fee | Each add'l acre or fraction thereof | | 65.00 | 70.00 |
| <u>EXCAVATION:</u> | | | | |
| Oil Stripping/Top Soil Removal, Borrow Pits: | | | | |
| Plan review | Up to one acre | | 75.00 | 78.00 |
| Permit fee | Up to one acre | | 315.00 | 325.00 |
| Permit fee | Each add'l acre or fraction thereof | | 65.00 | 70.00 |
| <u>WATERCOURSES:</u> | | | | |
| Ditches/Drains: | | | | |
| Plan review | Up to one mile | | 75.00 | 75.00 |
| Permit fee | Up to one mile | | 225.00 | 230.00 |
| Permit fee | Each add'l 1/2 mile or fraction thereof | | 75.00 | 75.00 |
| MINOR DISTURBANCE: | | | | |
| Ditch Maintenance, Minor residential additions, Charitable organizations: | | | | |
| Permit Fee | | | 55.00 | 57.00 |
| | | | <u>2023</u> | <u>2024</u> |
| <u>EQUALIZATION</u> | | | | |
| SUMMER TAX BILLING | | | | |
| | Tax bills and receipt | | 0.15 | 0.15 |
| | Tax roll per page | | 0.10 | 0.10 |
| | Personnel | | 0.25 | 0.25 |
| | Envelope | | 0.05 | 0.05 |
| WINTER BILL | | | | |
| | Tax bills and receipt | | 0.15 | 0.15 |
| | Tax roll per page | | 0.10 | 0.10 |
| | Maintenance | | 1.10 | 1.10 |
| | Personnel | | 0.25 | 0.25 |
| | Envelope | | 0.05 | 0.05 |

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|--|------------------------|----------------------|-------------|-------------|
| <u>EQUALIZATION</u> | | | | |
| CHANGE OF ASSESSMENT NOTICES | | | | |
| | Notices | | 0.15 | 0.15 |
| | Rolls per page | | 0.10 | 0.10 |
| | Envelope | | 0.05 | 0.05 |
| PERSONAL PROPERTY STATEMENTS | | | | |
| In addition to the above charges, will also bill back to the units the cost of postage | | | | |
| ELECTRONIC TRANSFER OF COUNTY-WIDE ASSESSMENT INFORMATION | | | | |
| (INCLUDES NAME, ADDRESS & PROPERTY DESCRIPTION) | | | | |
| PERCENTAGE OF PARCELS | | | | |
| | 0% - 25% | | 137.50 | 137.50 |
| | 25.01% - 50% | | 275.00 | 275.00 |
| | 50.01% - 75% | | 412.50 | 412.50 |
| | 75.01% - 100% | | 550.00 | 550.00 |
| REPORTS/PRINTOUTS | | | | |
| | Flat Fee | | 10.00 | 10.00 |
| | Plus Per Page | | 0.10 | 0.10 |
| LABELS | | | | |
| NAME & ADDRESS OR NAME, ADDRESS & PROPERTY DESCRIPTION | | | | |
| | 0 - 50 | Flat Fee | 5.00 | 5.00 |
| | | Plus Each Per Label | 0.20 | 0.20 |
| | OVER 50 LABELS | Flat Fee | 15.00 | 15.00 |
| | | Plus Each Per Label | 0.03 | 0.03 |
| COPIES--8.5" X 11.0" | | | | |
| (INCLUDING TAX MAPS, ARCHIVED ASSESSMENT RECORDS) | | | | |
| | | | 0.50 | 0.50 |
| <u>FINANCE</u> | | | | |
| Invoices left unpaid after 30 days will incur a \$25.00 late fee. | | | | |
| | | | 25.00 | 25.00 |
| A 1 1/2% (18% APR) interest penalty per month on unpaid balances will be charged. | | | | |
| <u>PLANNING</u> | | | | |
| AERIAL PHOTOS: 8.5"x11" (labor included) | | | | |
| | | | 13.00 | 13.00 |
| Years available: 1993, 1987, 1978, 1963 | | | | |
| <u>GIS-Prices for non-governmental agencies</u> | | | | |
| SPECIALTY MAPS | | | | |
| A minimum cost of \$25 for any GIS product from Bay County exists. Any total cost that exceeded | | | | |
| | 8.5"x11" Color | | 6.00 | 6.00 |
| | 8.5"x11" Black & White | | 5.00 | 5.00 |
| | 11"x17" Color | | 10.00 | 10.00 |
| | 11"x17" Black & White | | 8.00 | 8.00 |
| | 24"x24" | | 18.00 | 18.00 |
| | 24"x36" | | 22.00 | 22.00 |
| | 30' x 36' | | 0.00 | 24.00 |
| | 36"x36" | | 24.00 | 25.00 |
| | 42"x42" | | 43.00 | 44.00 |
| <i>Printing on 24" roll paper - Minimum charge of \$10; for each inch over 24" in length, a charge of \$0.25 will be added</i> | | | | |
| <i>Printing on 36" roll paper - Minimum charge of \$20; for each inch over 36" in length, a charge of \$0.25 will be added</i> | | | | |
| <i>Printing on 48" roll paper - Minimum charge of \$25; for each inch over 48" in length, a charge of \$0.25 will be added</i> | | | | |
| Soft Copy Maps (.PDF Format) | | | | |
| | | | 5.00 | 6.00 |
| LABOR | | | | |
| | | | \$42.00/hr | \$42.00/hr |
| DATA | | | | |

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| <u>GIS-Prices for non-governmental agencies</u> | | | | |
| *Tax Parcels (Not available for City of Bay City) | | | | |
| | Parcel | | 1.00 | 1.00 |
| | County Wide (\$37,353 if by parcel totals as of 2019) | | 12,000.00 | 12,000.00 |
| | Annual County Wide update (Prior purchase req annual update required) | | 2,000.00 | 2,000.00 |
| Street Centerline (With Address Ranges) | | | | |
| | Local Unit | | 177.00 | 177.00 |
| | County Wide | | 3,000.00 | 3,000.00 |
| Subdivision Plats | | | | |
| | Lot (Includes all lot lines) | | 2.00 | 2.50 |
| *Digital Aerial Photography (1993) | | | | |
| | Local Unit | | 360.00 | 375.00 |
| *2005 Color Digital Orthophotography (100' scale 6" pixel) | | | | |
| | Tile (Tile is 2500'x2500') | | 36.00 | 36.00 |
| | Tile (4-150 Tiles) | | 30.00 | 30.00 |
| | Tile (151-500 Tiles) | | 25.00 | 25.00 |
| | Tile (501-1000 Tiles) | | 20.00 | 20.00 |
| | Tile (1001+ Tiles) | | 15.00 | 15.00 |
| | Bay City/Twp Mr. Sid Mosaic | | 3,500.00 | 3,600.00 |
| | Cities of Auburn, Pinconning, Essexville Mr. Sid Mosaic | | 1,200.00 | 1,300.00 |
| *2010 & 2015 Color Digital Orthophotography (100' scale 6" pixel) & 2020 Color Digital Orthophotos | | | | |
| | Tile | | 50.00 | 50.00 |
| | Township | | 5,500.00 | 5,500.00 |
| | County Wide | | 13,350.00 | 13,350.00 |
| Address Points | | | | |
| | Local Unit | | 180.00 | 180.00 |
| | County Wide | | 1,800.00 | 1,800.00 |
| Hydrology | | | | |
| | Local Unit | | 195.00 | 200.00 |
| | County Wide | | 2,800.00 | 2,800.00 |
| *Digital Tax Parcel and Digital Aerial Photography sales require a data sharing agreement/non disclosure agreement to be signed. | | | | |
| *Bay County GIS Data is NOT to be construed or used as, or for, a "legal description", it is provided for informational purposes only. Precise determination of property boundaries must be made by a licensed surveyor. | | | | |
| *The GIS information published and disseminated by Bay County is compiled by Bay County departments, municipal governments, and state and federal agencies. No guarantee is given as to the accuracy or currency of the data. Therefore, in no event shall Bay County Government be liable for any special, indirect, or consequential damages or any damages whatsoever resulting from loss of use, data, or profits, whether in an action of contract, negligence, or other action, arising out of or in connection with the use of the information herein provided. | | | | |
| *Reproduction and/or redistribution of the GIS data provided by Bay County is prohibited without the express written consent of Bay County. | | | | |
| Other data may be available upon request. Prices to be determined. | | | | |
| <u>GOLF COURSE</u> | | | <u>2023</u> | <u>2024</u> |
| TRAIL FEES | Seasonal | | 200.00 | 225.00 |
| GREEN FEES-9 HOLES | Green Fees | | 18.00 | 18.00 |
| | Senior (age 60 or over)/Military ** | | 13.00 | 13.00 |
| | Junior (under age 18) | | 10.00 | 10.00 |
| | Youth on Course Members (age 18 and under) | | 0.00 | 5.00 |

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| <u>GOLF COURSE</u> | | | | |
| GREEN FEES - 9 HOLES W/CART | Green Fees | | 25.00 | 25.00 |
| | Senior (age 60 or over)/Military ** | | 20.00 | 20.00 |
| | Junior (under age 18) | | 17.00 | 17.00 |
| GREEN FEES - 18 HOLES | Green Fees | | 23.00 | 25.00 |
| | Senior (age 60 or over)/Military ** | | 15.00 | 15.00 |
| | Junior (under age 18) | | 14.00 | 14.00 |
| GREEN FEES -18 HOLES W/CART | Green Fees | | 37.00 | 39.00 |
| | Senior (age 60 or over)/Military ** | | 29.00 | 29.00 |
| | Junior (under age 18) | | 28.00 | 28.00 |
| CART RENTAL-9 HOLES | Daily - per rider | | 7.00 | 7.00 |
| | Pull Cart Fee | | 4.00 | 4.00 |
| CART RENTAL - 18 HOLES | Daily - per rider | | 14.00 | 14.00 |
| | Pull Cart Fee | | 6.00 | 6.00 |
| GOLF OUTINGS 18 HOLES WITH A CART FOR OUTINGS | 39 or less players | | 37.00 | 39.00 |
| | 40 or more players | | 29.00 | 29.00 |
| 9 HOLES WITH A CART FOR OUTINGS | | | 20.00 | 25.00 |
| CART STORAGE | Gas Cart | | 315.00 | 315.00 |
| SEASON PASS - 5 DAY | Single | | 600.00 | 650.00 |
| | Couple | | 800.00 | 900.00 |
| | Senior Single (age 60 or over) | | 575.00 | 625.00 |
| | Senior Couple (age 60 or over) | | 725.00 | 825.00 |
| | Military | | 575.00 | 625.00 |
| | Additional Child (up to 21) | | 115.00 | 150.00 |
| SEASON PASS- 5 DAY W/CART | Single | | 1075.00 | 1075.00 |
| | Couple | | 1475.00 | 1475.00 |
| | Senior Single (age 60 or over) | | 1025.00 | 1025.00 |
| | Senior Couple (age 60 or over) | | 1375.00 | 1375.00 |
| | Military | | 1025.00 | 1025.00 |
| SEASON PASS - 7 DAY | Single | | 800.00 | 850.00 |
| | Couple | | 1000.00 | 1100.00 |
| | Senior Single (age 60 or over) | | 675.00 | 725.00 |
| | Senior Couple (age 60 or over) | | 825.00 | 925.00 |
| | Military | | 675.00 | 725.00 |
| | Additional Child (up to 21) | | 135.00 | 175.00 |
| | College (age 19 thru 24) | | 415.00 | 500.00 |
| | Junior (under age 18) | | 280.00 | 350.00 |
| | High School Team Season | | 600.00 | 700.00 |
| | High School Player (Out of Season) | | 185.00 | 235.00 |
| Spring (course opening till end of season) | | | | |
| Fall (August 1 - end of season) | | | | |

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| <u>GOLF COURSE</u> | | | | |
| SEASON PASS- 7 DAY W/CART | Single | | 1475.00 | 1475.00 |
| | Couple | | 1875.00 | 1875.00 |
| | Senior Single (age 60 or over) | | 1325.00 | 1325.00 |
| | Senior Couple (age 60 or over) | | 1675.00 | 1675.00 |
| | Military | | 1325.00 | 1325.00 |
| | College (Age 19 thru 24) | | 915.00 | 915.00 |
| | | | | |
| BAY COUNTY GOVERNMENT EMPLOYEE - 9 Holes No Cart | | | 7.00 | 7.00 |
| 18 Holes - NO CART | | | 12.00 | 12.00 |
| Anytime Except League Play | | | | |
| | | | | |
| **SENIOR RATE MONDAY - FRIDAY BEFORE 3:00 P.M. ONLY/VALID MILITARY ID REQUIRED | | | | |
| *****WEEKEND - SATURDAY AND SUNDAY | | | | |
| | | | | |
| *ADD \$25.00 FEE FOR CREDIT/DEBIT CARD TRANSACTIONS FOR SEASON PASS(ES) | | | | |
| | | | | |
| <u>HEALTH DEPARTMENT</u> | | <u>CLINIC FEES</u> | <u>2023</u> | <u>2024</u> |
| FAMILY PLANNING | | | | |
| Preventive care, Age 12-17 | | | 125.00 | 125.00 |
| Preventive care, Age 18-39 | | | 133.00 | 133.00 |
| Preventive care, Age 40-64 | | | 159.00 | 159.00 |
| Preventive care, Est, Age 12-17 | | | 105.00 | 105.00 |
| Preventive care, Est, Age 18-39 | | | 113.00 | 113.00 |
| Preventive care, Est, Age 40-64 | | | 110.00 | 110.00 |
| Office/Outpatient New Focused | | | 44.00 | 44.00 |
| Office/Outpatient New Expanded | | | 55.00 | 55.00 |
| Office/Outpatient New Detailed | | | 80.00 | 80.00 |
| Office/Outpatient Est. RN Eval | | | 25.00 | 25.00 |
| Office/Outpatient Est. Focused | | | 44.00 | 44.00 |
| Office/Outpatient Est. Expanded | | | 60.00 | 60.00 |
| Pap Smear | | | 25.00 | 25.00 |
| Hematocrit | | | 10.00 | 10.00 |
| Wet Mount | | | 20.00 | 20.00 |
| Oral Contraceptives | | | 20.00 | 20.00 |
| Depo-Provera Injection | | | 70.00 | 70.00 |
| Nuva Ring | | | 90.00 | 90.00 |
| Foam/Jelly/Cream | | | 10.00 | 10.00 |
| Blood Draw | | | 15.00 | 15.00 |
| Urine Pregnancy Test | | | 20.00 | 20.00 |
| | | | | |
| HEARING AND VISION PROGRAM | | | | |
| HEARING SCREENING: | | | 32.00 | 32.00 |
| VISION SCREENING | | | 32.00 | 32.00 |
| | | | | |
| Per Board Resolution 2010-21 all charges are based on cost plus 10% or the highest allowable reimbursement rate. | | | | |
| | | | | |
| IMMUNIZATION/CONTAGIOUS DISEASE | | | | |
| VACCINE ADMIN FEE (single) | | | 21.00 | 21.00 |
| VACCINE ADMIN FEE (second or more) | | | 21.00 | 21.00 |
| Oral/Nasal Administration Fee | | | 21.00 | 21.00 |
| DT(Dip/Tet) Child up to 7 yrs. | | | 35.00 | 35.00 |
| DtaP | | | 40.00 | 40.00 |
| DtaP-IVP-HepB | | | 141.00 | 141.00 |

2024 FEE SCHEDULE

| | | <u>STATUTORY FEE</u> | <u>2023</u> | <u>2024</u> |
|--|------------|----------------------|-------------|-------------|
| <u>HEALTH DEPARTMENT</u> | | | | |
| IMMUNIZATION/CONTAGIOUS DISEASE (CONTINUED) | | | | |
| Dtap-IVP (Kinrix) | | | 90.00 | 90.00 |
| Hepatitis A | Adult | | 85.00 | 85.00 |
| Hepatitis B | Child | | 55.00 | 55.00 |
| | Adult | | 120.00 | 120.00 |
| Hib | Child | | 40.00 | 40.00 |
| HPV | | | 240.00 | 240.00 |
| Influenza | | | 27.00 | 27.00 |
| Flu-High Dose over 65 | | | 31.00 | 31.00 |
| Flu Mist | | | 31.00 | 31.00 |
| Garadasil 9 HPV-9 | | | 240.00 | 240.00 |
| Medicare Flu - ADM Fee | | | 21.00 | 21.00 |
| Medicare Pneumonia - ADM Fee | | | 21.00 | 21.00 |
| Meningococcal B | | | 205.00 | 220.00 |
| Meningococcal MCV4 | | | 162.00 | 165.00 |
| MMR | Meningitis | | 95.00 | 96.00 |
| MMRV | | | 252.00 | 252.00 |
| Polio-IVP | | | 41.00 | 41.00 |
| Pevnar | | | 305.00 | 305.00 |
| Varicella (Chick Pox) | PCV20 | | 168.00 | 170.00 |
| Shingrix (50 and older) | | | 175.00 | 185.00 |
| Td | | | 35.00 | 35.00 |
| Tdap | | | 53.00 | 53.00 |
| Zostavax (Shingles) | | | 200.00 | 200.00 |
| LABORATORY | | | 15.00 | 15.00 |
| BLOOD DRAW | | | 27.00 | 27.00 |
| LEAD TESTING | | | 16.00 | 16.00 |
| URINE PREGNANCY | | | 23.00 | 23.00 |
| POOL TESTING | | | 23.00 | 23.00 |
| E COLI TESTING | | | 12.00 | 12.00 |
| PLATE COUNT | | | 23.00 | 23.00 |
| WELL WATERS | | | | |
| MEDICAL EXAMINER | | | 61.00 | 63.00 |
| AUTOPSY REPORT | | | 67.00 | 69.00 |
| CREMATION PERMIT | | | 125.00 | 129.00 |
| DISINTERMENT PERMIT | | | | |
| COURT ORDERED TESTING | | | 203.00 | 210.00 |
| Office Visit for Male Testing | | | 264.00 | 272.00 |
| Office Visit for Female Testing | | | 264.00 | 272.00 |
| Jail Visit for Male Testing | | | 323.00 | 333.00 |
| Jail Visit for Female Testing | | | 111.00 | 115.00 |
| DNA Blood Draw & Testing | | | | |

NOTE: Per Board Resolution 2010-21 all charges are based on cost plus 10% or the highest allowable reimbursement rate.

2024 FEE SCHEDULE

STATUTORY FEE

HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH FEES

| | | |
|---|--------|--------|
| General Fees | 38.00 | 40.00 |
| Administration Fee | 185.00 | 190.00 |
| Consultation/Inspection Fee (VARIOUS PROGRAMS) | 40.00 | 41.00 |
| SEPTIC & WELL EXTENSIONS Enforcement Policy, Office Conference, Informal Hearing and Formal Hearing Fee | 153.00 | 158.00 |
| General Food Safety Class/Per Person | 15.00 | 16.00 |

FOOD SERVICE LICENSE:

| | <u>2023</u> | <u>2024</u> |
|---|-------------|-------------|
| Type 1: Bar, with no food prep or pre-packaged low-hazard food | 320.25 | 330.00 |
| Type 2: Bar, with limited food prep, Kitchen Facilities and menu with 10 items or less, Fast Food with limited food preparation | 451.50 | 465.00 |
| Type 3: Table Service & Bar with Food Preparation and Full Kitchen Facilities | | |
| 0 - 50 Occupancy | 430.50 | 443.00 |
| 51 - 100 Occupancy | 477.75 | 492.00 |
| 101 - 150 Occupancy | 535.50 | 552.00 |
| 151+ Occupancy | 640.50 | 660.00 |

| | | |
|--|--------|--------|
| Fixed Establishment All Occupancy - Not for Profit | 252.00 | 260.00 |
| LATE FEE | | |

Up to 30 days After License Deadline

| | | |
|---------------------|--------|--------|
| CHANGE OF OWNERSHIP | 300.00 | 309.00 |
|---------------------|--------|--------|

30 Days + Past Deadline

| | | |
|---|--------|--------|
| Consultation/Inspection Fee (VARIOUS PROGRAMS) | 184.00 | 191.00 |
| Enforcement Policy, Office Conference, Informal Hearing and Formal Hearing Fee | 150.00 | 155.00 |

| | | |
|--|-------|-------|
| FOLLOW UP INSPECTIONS BEYOND 1st FOLLOW UP ALL CORE, PRIORITY FOUNDATION AND PRIORITY VIOLATIONS | 75.00 | 77.00 |
|--|-------|-------|

| | | |
|--|--------|--------|
| MOBILE FOOD SERVICE COMMISSARY LICENSE | 370.00 | 381.00 |
| SPECIAL TRANSITORY FOOD UNIT SERVICE LICENSE (includes MDA fee \$40.00) | 144.00 | 148.00 |

| | | |
|---|--------|--------|
| TEMPORARY FOOD SERVICE LICENSE | | |
| For Profit | | |
| With seven days or more notification | 107.00 | 110.00 |
| With less than seven days notification | 128.00 | 174.00 |
| Issued on Site | 174.00 | 229.00 |
| Not-For-Profit | | |
| Office Issued-Limited Prep | 40.00 | 41.00 |
| With seven days or more notification | 72.00 | 74.00 |
| With less than seven days notification | 85.00 | 116.00 |
| Issued on Site | 110.00 | 153.00 |
| Inspection for Prep Occuring Prior to Event | 50.00 | 41.00 |

| | | |
|----------|--------|--------|
| SEASONAL | 240.00 | 247.00 |
|----------|--------|--------|

| | | |
|------------------|--------|--------|
| Consultation Fee | 185.00 | 191.00 |
|------------------|--------|--------|

| | | |
|--|-------|-------|
| Special Transitory Food Unit (STFU) Inspection Fee | 90.00 | 90.00 |
|--|-------|-------|

2024 FEE SCHEDULE

| <u>HEALTH DEPARTMENT</u> | <u>STATUTORY FEE</u> | <u>2023</u> | <u>2024</u> |
|--|-------------------------------|-------------|-------------|
| Remodel of Existing, Licensed Facility | | 292.00 | 301.00 |
| Type I Restaurant | | 403.00 | 415.00 |
| Type II Restaurant | | 403.00 | 415.00 |
| Type III Restaurant | | 600.00 | 618.00 |
| STFU & Mobile (Not Full Services) | | | |
| New Construction | | | |
| Type I Restaurant | | 593.00 | 611.00 |
| Type II Restaurant | | 812.00 | 836.00 |
| Type III Restaurant | | 812.00 | 836.00 |
| STFU & Mobile (Full service) | | 1100.00 | 1133.00 |
| STFU & Mobile (Full service) | | 1500.00 | 1545.00 |
| Resubmission of Plans or Modified Plans AFTER Plan Approval | STFU & Mobile (Out of County) | | |
| Site Inspection Fee (After Second Fee) | | 166.00 | 171.00 |
| Fee if remodeling/construction is started before plans have been submitted and approved | | | |
| WATER/SEWAGE PROGRAMS | | 230.00 | 237.00 |
| CAMPGROUND & SWIMMING POOL INSPECTION: | | 150.00 | 150.00 |
| SANITARY CODE BOARD OF APPEALS HEARING FEE | | | |
| DHS FACILITY INSPECTIONS: | | | |
| SEWAGE AND/OR WATER | | 234.00 | 241.00 |
| Partial inspection (Water supply and sewage disposal only) | | 234.00 | 241.00 |
| General Sanatation and Safety Only | | 300.00 | 309.00 |
| Full inspection | | | |
| SEWAGE AND WELL | | 255.00 | 263.00 |
| SITE EVALUATION FEE | | 230.00 | 237.00 |
| ON SITE SEWAGE DISPOSAL PERMIT: | | 306.00 | 315.00 |
| SEPTIC TANK REPLACEMENT: | | 230.00 | 237.00 |
| MODIFICATION TO PERMIT/GRADE MARK | | 102.00 | 105.00 |
| SEWAGE INSTALLER INSTALLATION FEE | | 52.00 | 52.00 |
| TYPE II WATER SUPPLY SAMPLING: | | 104.00 | 107.00 |
| TYPE II WATER SUPPLY FOLLOW-UP SAMPLING: | | 104.00 | 107.00 |
| WELL PERMITS: | | 306.00 | 315.00 |
| Type III & private | | 610.00 | 628.00 |
| Type I & Type II | | 104.00 | 107.00 |
| Follow-up sampling | | | |
| LOAN EVALUATION: | | | |
| Sewage or Private Water Supply Evaluation | | 234.00 | 237.00 |
| Sewage & Private Water Supply Evaluation | | 364.00 | 375.00 |
| Fee if construction is started before permit is issued | | | |

2024 FEE SCHEDULE

| | | <u>STATUTORY FEE</u> | <u>2023</u> | <u>2024</u> |
|--|---------------------------------|----------------------|-------------|-------------|
| <u>HEALTH DEPARTMENT</u> | | | | |
| ORDINANCE ENFORCEMENT | | | | |
| Ordinance #51 | | | | |
| Bay County Pawn Broker License | | | 212.00 | 212.00 |
| Payable Annually | | | | |
| Ordinance #52 | | | | |
| Secondhand Dealer License | | | 212.00 | 212.00 |
| Payable Annually | | | | |
| Scrap Dealer License | | | | |
| Payable Annually | | | 212.00 | 212.00 |
| TATTOO-BODY ART PROGRAM | | | | |
| Plan Review | | | 212.00 | 218.00 |
| Follow up Inspection Fee, Consultation Fee | | | 75.00 | 77.00 |
| Increased Frequency Inspection Fee | | | 200.00 | 206.00 |
| Radon Test Kits | | | | |
| | | | 10.00 | 10.00 |
| <u>JUVENILE HOME</u> | | | | |
| HOUSING - Per day: | | | | |
| | | | 170.00 | 175.00 |
| | OUT-OF-COUNTY JUVENILES | | 185.00 | 190.00 |
| | State of Michigan - DHHS | | | |
| <u>PARKS AND RECREATION</u> | | | | |
| COMMUNITY CENTER | | | | |
| OPEN GYM: | | | | |
| | | | 3.00 | 3.00 |
| | Age 14 and under - per day | | 5.00 | 5.00 |
| | Age 15 and over - per day | | | |
| WEIGHT ROOM: | | | | |
| | Daily Pass | | 15.00 | 15.00 |
| | Monthly Pass (18 and over) | | 25.00 | 25.00 |
| | Monthly Couple (same residence) | | 40.00 | 40.00 |
| | Monthly Family (up to 4) | | 85.00 | 85.00 |
| | Monthly Team Pass | | 130.00 | 140.00 |
| | Yearly Pass (18 and over) | | | |
| 1 HOUR FITNESS CLASS | | | | |
| | | | 5.00 | 5.00 |
| 30 MINUTE FITNESS CLASS | | | | |
| | | | 3.00 | 3.00 |
| FITNESS CLASS WITH GYM MEMBERSHIP | | | | |
| | | | 4.00 | 4.00 |
| 30 MINUTE FITNESS CLASS WITH GYM MEMBERSHIP | | | | |
| | | | 2.00 | 2.00 |
| PUNCH CARD FOR FITNESS 1 HR | | | | |
| | | | 50.00 | 50.00 |
| PUNCH CARD FOR FITNESS 30 MIN | | | | |
| | 10 CLASSES/11TH CLASS FREE | | 30.00 | 30.00 |
| | 10 CLASSES/11TH CLASS FREE | | | |
| PICKLEBALL MONTHLY MEMBERSHIP OR EQUIVILANT | | | | |
| | | | 25.00 | 25.00 |
| VOLLEYBALL MONTHLY MEMBERSHIP OR EQUIVILANT | | | | |
| | | | 25.00 | 25.00 |
| PICKLEBALL AND VOLLEYBALL MONTHLY MEMBERSHIP | | | | |
| | | | 35.00 | 35.00 |
| PUNCH CARD FOR PICKLEBALL | | | | |
| | Per Player/2 hours | | 0.00 | 50.00 |
| PICKLE BALL COURTS | | | | |
| | 10 CLASSES/11TH CLASS FREE | | 5.00 | 5.00 |
| COMMUNITY EDUCATION | | | | |
| | Per Class | | TBD | TBD |
| ROOM RENTALS: | | | | |
| | Small meeting room per hour | | 40.00 | 40.00 |
| | Large meeting room per hour | | 50.00 | 50.00 |
| | Small gym room per hour | | 60.00 | 60.00 |
| | Large gym per hour | | 85.00 | 85.00 |

2024 FEE SCHEDULE

| | | <u>STATUTORY FEE</u> | <u>2023</u> | <u>2024</u> |
|--|---|--|-------------|-------------|
| <u>PARKS AND RECREATION</u> | | | | |
| SUMMER YOUTH RECREATION PROGRAM | | | 120.00 | 125.00 |
| BASKETBALL: | | | 25.00 | 25.00 |
| | Per player, per season | | | |
| VOLLEYBALL: | | | 16.00 | 16.00 |
| | Per player, per season | | | |
| INDOOR BASEBALL/GOLF PROGRAM | | | 5.00 | 5.00 |
| | Drop in - per person per hour | | 25.00 | 25.00 |
| | Team Price - 30 minutes | | 45.00 | 45.00 |
| | Team Price - 1 hour | | 85.00 | 85.00 |
| | Team Price - 2 hours | | | |
| YOUTH SPORTS TEAMS | | | 0.00 | 3.00 |
| | Per player/per hour | | | |
| <u>FAIRGROUND RENTALS</u> | | | | |
| HOUSE | | | *500.00 | *500.00 |
| | Monthly | | | |
| | <i>*contract price*</i> | | | |
| WINTER STORAGE: | | | 215.00 | 215.00 |
| | Winter storage-Oct. 15-May 1 | | | |
| MERCHANTS BUILDING: | | | 175.00 | 175.00 |
| SECURITY DEPOSIT/CANTEEN & MERCHANT | | | 125.00 | 125.00 |
| CANTEEN: | | | 325.00 | 330.00 |
| | 4 hr. Rate non-alcoholic day events | | 325.00 | 330.00 |
| CANTEEN WEEKDAY HOURLY RATE: | | alcoholic events / PLUS COST OF SECURITY | 50.00 | 50.00 |
| PAVILION | | | 50.00 | 50.00 |
| GROUNDS & BUILDINGS: | | | 3,845.00 | 3,845.00 |
| | Per weekend | | 1,300.00 | 1,300.00 |
| | Daily Rate | | | |
| HORSE STALLS: | | | | |
| | *We are no longer accepting new horse stall renters. | | | |
| | *contract price* Current horse stall renters are grandfathered in. | | *58.00 | *58.00 |
| | Monthly (per horse) | | 636.00 | 636.00 |
| CAMPING RATES | | | | |
| | 1 year pre-pay | | | |
| | | SPECIAL EVENT CAMPING ONLY | | |
| SEPTIC DISPOSAL | | | 8.00 | 8.00 |
| <u>PINCONNING PARK</u> | | | | |
| DAY USE PERMITS: | | | 17.00 | 18.00 |
| | Season - regular | | 13.00 | 13.00 |
| | Season - senior | | 4.00 | 4.00 |
| | Daily | | 8.00 | 8.00 |
| | Daily Boat Launch Permit | | 65.00 | 65.00 |
| | Annual Boat Launch Permit | | | |
| RENTALS: | | | 65.00 | 70.00 |
| | Gazebo (Bldgs.& Grnds.)-per day | | 50.00 | 55.00 |
| | Pavilion (Bldgs.& Grnds.)-per day | | | |
| CAMPGROUNDS: Prices below do not include vehicle permit. | | | | |
| Modern Site: | | | 29.00 | 30.00 |
| | One night | | 174.00 | 180.00 |
| | One week | | 525.00 | 540.00 |
| | One month | | 1150.00 | 1185.00 |
| | Three months | | 1,750.00 | 1,800.00 |
| | Five months | | 2,490.00 | 2,600.00 |
| | Full year (*see below) | | | |
| | *No longer accepting new full year campers. | | | |

2024 FEE SCHEDULE

| | | <u>STATUTORY FEE</u> | <u>2023</u> | <u>2024</u> |
|--|---|----------------------|--------------------|--------------------|
| <u>PINCONNING PARK</u> | | | | |
| Current full year campers are grandfathered in. | | | | |
| Cabin | | | 68.00 | 70.00 |
| | Per day | | 160.00 | 165.00 |
| | Three day | | 315.00 | 325.00 |
| | Seven day | | 108.00 | 110.00 |
| | Two day Off Season (Nov 1- April 30) | | | |
| Other | | | 8.00 | 8.00 |
| | Septic Disposal | | 2.00 | 2.00 |
| | 1 day trailer storage | | 36.00 | 40.00 |
| | 1 month trailer storage | | 3.00 | 3.00 |
| | Ice | | 6.00 | 6.00 |
| | Firewood (Bundle) | | 0.00 | 10.00% |
| | Winter modern site electrical surcharge for 1 -5 mos (Nov 1 - Mar 31) | | | |
| <u>REGISTER OF DEEDS</u> | | | <u>2023</u> | <u>2024</u> |
| RECORDING FEES | | * | 30.00 | 30.00 |
| Act 236 of 1961 S.600.2567 | First page | * | 0.00 | 0.00 |
| | Each additional page | | | |
| ASSIGNMENT AND DISCHARGE | | * | 3.00 | 3.00 |
| TAX CERTIFICATE FEE | | * | 5.00 | 5.00 |
| TRANSFER TAX | | | | |
| | | * | 7.50 | 7.50 |
| | State (per thousand consideration) | * | 1.10 | 1.10 |
| COPY - PLATS OF RECORD: | County (per thousand consideration) | | | |
| | | * | 1.00 | 1.00 |
| MICROFILM IMAGE: | Each | | | |
| | | * | 1.00 | 1.00 |
| | Each | | | |
| <u>SHERIFF DEPARTMENT</u> | | | <u>2023</u> | <u>2024</u> |
| PBT TEST: | | | 6.00 | 6.00 |
| | Each | | | |
| DRUG TESTING FEE | | | 15.00 | 15.00 |
| DRUG TESTING FEE | Each | | 15.00 | 15.00 |
| | Contested | | | |
| INCIDENT/ACCIDENT REPORTS: | | | 20.00 | 20.00 |
| FINGERPRINTING: | | | 17.00 | 17.00 |
| FINGERPRINTING FOR CPL: | | * | 15.00 | 15.00 |
| PHOTO SALES: | | | 3.00 | 3.00 |
| EXPLOSIVE PERMIT: | | | 16.00 | 16.00 |
| CERTIFIED DOCUMENTS: | | | 3.00 | 3.00 |
| TETHER FEE: | | | 10.00 | 10.00 |
| LAMINATING RECORDS: | | | 3.00 | 3.00 |
| RECORDS CHECK: | | | 16.00 | 16.00 |
| LINE UPS: | | | 248.00 | 248.00 |
| | Defense | | | |
| DIVE WORK: | | | 85.00 | 85.00 |
| | Per hour | | | |

2024 FEE SCHEDULE

| | <u>STATUTORY FEE</u> | <u>2023</u> | <u>2024</u> |
|---|----------------------|-------------|-------------|
| <u>SHERIFF DEPARTMENT</u> | | | |
| HOUSING PRISONERS: | | | |
| | | 20.00 | 20.00 |
| Sentenced inmate housing per day | | 10.00 | 10.00 |
| Work release fee | | 50.00 | 50.00 |
| Out of County prisoner/individual per day | | 67.70 | 67.70 |
| Federal per day | | 35.00 | 35.00 |
| State per day | | | |
| | | 0.10 | 0.10 |
| <u>CRIMINAL DEFENSE</u> | | | |
| Police Reports (per page) | | 0.10 | 0.10 |
| <u>PUBLIC DEFENDER</u> | | | |
| Police Reports (per page) | | 0.50 | 0.50 |
| <u>PROSECUTOR</u> | | | |
| Police Reports (per page) | | 5.00 | 5.00 |
| 911 tapes | | 5.00 | 5.00 |
| Videos | | 5.00 | 5.00 |
| DVDs | | | |
| <u>COMMUNITY CORRECTIONS</u> | | | |
| Tether Fee | | 10.00 | 10.00 |
| <u>CIVIL PROCESS</u> | | | |
| Affidavit & Claim/Small claims | | 16.00 | 16.00 |
| Affidavit & Writ of Garnishment | * | 23.00 | 23.00 |
| All Others/Miscellaneous Papers | | 16.00 | 16.00 |
| Claim & Delivery | * | 40.00 | 40.00 |
| Claim of Lein | | 30.00 | 30.00 |
| Family Support Summons | * | 26.00 | 26.00 |
| Forfeiture Notice/Land Contract | | 12.00 | 12.00 |
| Mortgage Foreclosure Posting | | 16.00 | 16.00 |
| Mortgage Foreclosure Sale | | 50.00 | 50.00 |
| Notice of Adjournment/Foreclosure Sale | | 8.00 | 8.00 |
| Notice of Hearing | | 12.00 | 12.00 |
| Notice of Levy/Posting Only | | 16.00 | 16.00 |
| Notice to Quit/Landlord Tenant | | 12.00 | 12.00 |
| Notice Claim Title Under Tax Deed | | 16.00 | 16.00 |
| Petition | | 16.00 | 16.00 |
| Release of Levy | * | N/C | N/C |
| Restraining Order (PPO) | * | 10.00 | 10.00 |
| Summons & Complaint | | 26.00 | 26.00 |
| Subpoena | * | 26.00 | 26.00 |
| Writ of Attachment | | 16.00 | 16.00 |
| Writ of Restitution/Eviction | | 40.00 | 40.00 |
| <u>TREASURER</u> | | | |
| ANIMAL LICENSE | | | |
| | | 33.00 | 34.00 |
| Unaltered | | 53.00 | 55.00 |
| Unaltered-Late | | 11.00 | 12.00 |
| Altered | | 31.00 | 32.00 |
| Altered-Late | | | |
| 3 YEAR LICENSE | | | |
| Dogs and Cats | | 78.00 | 80.00 |
| Unaltered | | 98.00 | 100.00 |
| Unaltered (Late) | | 28.00 | 30.00 |
| Altered | | 48.00 | 50.00 |
| Altered (Late) | | | |
| LICENSE-KENNEL | | | |
| | | 20.00 | 21.00 |
| 1 to 5 dogs | | 35.00 | 36.00 |
| 6 to 10 dogs | | 54.00 | 56.00 |
| 11 to 15 dogs | | 28.00 | 29.00 |
| Each additional 10 dogs | | | |